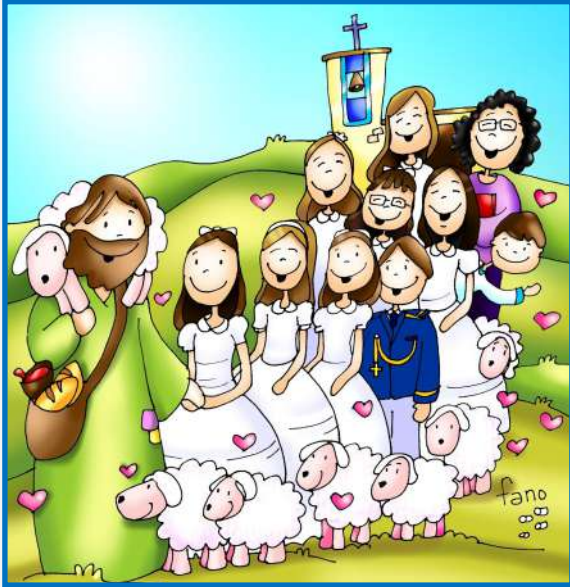




# OLOA *News*

Our Lady of the Americas  
Catholic Church

1271 E 9th. St.  
Des Moines, Iowa



**T**his month the Religious Education program will have 128 children making their First Holy Communion Saturday on May 5th and May 20th. We would like to thank their teachers for their prayers and hours of preparation to help them get ready for this day. If you ask any of the teachers I'm sure they will tell you that they learned more about their faith as they were teaching the children.

**We would like to invite our young adults to come and join us prepare the children next year for their sacraments.** With the Grace of God

and the prayers of the Blessed Mary you will find this a very exciting experience as you share with each other your experience coming to Our Lady of the Americas parish in Des Moines.

*By: Evelyn Muñoz*

**The most important dimension of the Fatima event** was not the supernatural and preternatural phenomena but the content and the meaning of the message communicated to the children. By following this message their spiritual lives were elevated to the heights of sanctity, to which the beatification of Jacinta and Francisco testifies, and the hope and possibility of the conversion of the world from its ruinous course was offered to mankind.

This message can be seen as comprising two essential elements, to which all others can be related in some way. The first of these elements is the singular role of the Immaculate One in the economy of salvation, a dogmatic fact. God does not have whims, and so the request of the Almighty that devotion to the Immaculate Heart is established in the world must be founded on reality and presumes that such devotion is justly given to the Mother of God.

The second of these elements involves the practical order, the value of devotion to the Immaculate Heart for the individual life and for the future of the human race. To this element are connected the various spiritual practices encouraged by the Angel and by the Lady, as well as the prophetic content of the message, upon which the fate of the world depends. Without the first element, the dogmatic, the practical dimension of the message of Fatima would be entirely arbitrary.



**The Three Little Children  
of the Famous Fatima  
Apparitions.**

## Our Lady of the Americas Church

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Submission date are Monday by 1 pm.

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### MASS SCHEDULE / HORARIO DE MISAS

**Monday-Friday/ Lunes -Viernes** 5:30pm Español

**Saturday-Sábado** 4:00pm Eng / 6:30pm Español

**Sunday-Domingo** 8:00am Holy Hour/ Hora Santa

9:30am Bili / 12:30pm Español / 6:00pm Español

### Confessions / Confesiones

5:00pm week days / durante la semana

### Holy Hour / Hora Santa

Thursday-Jueves after Mass / después de misa

Sunday 8:00am / Domingo 8:00am

### Weekly Events/Eventos de la Semana

**Monday/Lunes** 7:00pm to 9:30pm

Enrichment for Prayer Group / Crecimiento

### Tuesday /Martes

RE Classes / Clases de Educacion Religiosa

Ministerio de Mujeres/Catholic Women Group

### Wednesday/Miércoles

RE Classes/ Clases de Educación Religiosa

**Friday/Viernes** 7:00pm to 9:00pm

Bible Study/ Estudio de Biblia

**Sábado/Saturdays** 8:00pm

Grupo de Oración

Revise nuestra pagina web o nuestro Facebook para los horarios de Misas especiales.

### WEEKEND OF APRIL 30

Offertory.....\$ 5,886

ADA .....\$ 682

### Jn 10, 1-10

En aquel tiempo, Jesús dijo a los fariseos: "Yo les aseguro que el que no entra por la puerta del redil de las ovejas, sino que salta por otro lado, es un ladrón, un bandido; pero el que entra por la puerta, ése es el pastor de las ovejas. A ése le abre el que cuida la puerta, y las ovejas reconocen su voz; él llama a cada una por su nombre y las conduce afuera. Y cuando ha sacado a todas sus ovejas, camina delante de ellas, y ellas lo siguen, porque conocen su voz. Pero a un extraño no lo seguirán, sino que huirán de él, porque no conocen la voz de los extraños".

Jesús les puso esta comparación, pero ellos no entendieron lo que les quería decir. Por eso añadió: "Les aseguro que yo soy la puerta de las ovejas. Todos los que han venido antes que yo, son ladrones y bandidos; pero mis ovejas no los han escuchado.

Yo soy la puerta; quien entre por mí se salvará, podrá entrar y salir y encontrará pastos. El ladrón sólo viene a robar, a matar y a destruir. Yo he venido para que tengan vida y la tengan en abundancia".

### Jn 20:9-31

*Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers."*

*Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them. So Jesus said again, "Amen, amen, I say to you,*

*I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."*

**A**preciados feligreses, el buen pastor lo sacrifica todo por su rebaño, respondiendo fielmente a la misión encomendada. Él es quien ha dado la vida por los suyos, por nosotros, sus ovejas, estamos llamados a escuchar su voz, a reconocer el camino de la vida y a recorrerlo con Él. Este mundo actual, necesita al Buen Pastor; necesita su presencia, su amor y sus cuidados, porque se está muriendo de sed. El resucitado nos conoce por nuestro nombre como el pastor a sus ovejas: Conoce a todas y a cada una, en sentido bíblico, es decir, con y en el corazón. *"Con amor eterno te amé"*. Para Él no somos un número, somos maravillosamente únicos e irrepetibles. Cuando nos sentimos solos en medio de la multitud, pensemos en Aquel que nos conoce personalmente. No estoy solo en el mundo, hay alguien que siempre piensa en mí, que me ama, que me mira, que vive pendiente de mí. El momento en que los cristianos "escuchamos su voz" es en la Eucaristía.



*Fr. Fabián Moncada*

Es en el Sacrificio Máximo en donde nos alimentamos con su Cuerpo y Sangre, cuando Él como Buen Pastor, *"nos da la vida eterna"*. ¡Que la voz de Cristo resuene en nuestro corazón y sea la guía en nuestro peregrinar hacia la eternidad!

**D**ear parishioners, the good shepherd sacrifices everything for his flock, responding faithfully to the mission entrusted. He is the one who has given His life for his own, for us, his sheep. We are called to hear his voice, to recognize the way of life and to travel the path with Him. This world needs the Good Shepherd; his presence, his love, and his care, because it is dying of thirst. The resurrected one knows us by our name as the shepherd knows his sheep: He knows each and every one of them. In a biblical sense, that is with and in the heart. "I have loved you with an everlasting love." For Him, we are not a number; we are wonderfully unique and unrepeatable. When we feel alone in the midst of the crowd, let us think of Him who knows us personally. I am not alone in the world; there is someone who always thinks of me, who loves me, who looks at me, who watches over me. The moment in which Christians "hear His voice" is in the Eucharist. It is in the maximum sacrifice where we are nurtured with His Body and Blood, when He as the Good Shepherd "gives us eternal life." May the voice of Christ resonate in our hearts and be our guide on our pilgrimage to eternity!

Únete a nuestro

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Liturgya  
101



## DIVERSOS ELEMENTOS DE LA MISA

### Las maneras de pronunciar los diversos textos

38. En los textos que han de pronunciarse en voz alta y clara, sea por el sacerdote o por el diácono, o por el lector, o por todos, la voz debe responder a la índole del respectivo texto, según éste sea una lectura, oración, monición, aclamación o canto; como también a la forma de la celebración y de la solemnidad de la asamblea. Además, téngase en cuenta la índole de las diversas lenguas y la naturaleza de los pueblos.

En las rúbricas y en las normas que siguen, los verbos "decir" o "pronunciar", deben entenderse, entonces, sea del canto, sea de la lectura en voz alta, observándose los principios arriba expuestos.

## THE DIFFERENT ELEMENTS OF THE MASS

### The Vocal Expression of the Different Texts

38. In texts that are to be spoken in a loud and clear voice, whether by the priest or the deacon, or by the lector, or by all, the tone of voice should correspond to the genre of the text itself, that is, depending upon whether it is a reading, a prayer, a commentary, an acclamation, or a sung text; the tone should also be suited to the form of celebration and to the solemnity of the gathering. Consideration should also be given to the idiom of different languages and the culture of different peoples.

In the rubrics and in the norms that follow, words such as "say" and "proclaim" are to be understood of both singing and reciting, according to the principles just stated above.

*General Instruction of the Roman Missal*



## Announcements / Anuncios



### Summer at The Well

The second annual Summer at The Well women's gathering takes place on Saturday, June 24 at St. Thomas Aquinas Catholic Church in Indianola. It's a day full of faith, fellowship, and fun with inspirational talks, uplifting

praise and worship music, individual prayer in our Adoration chapel as well as communal worship at Saturday evening Vigil Mass. A box lunch, afternoon snack break, and buffet dinner are all included with registration. Early bird registration rate is \$60 through May 22; \$65 after. Scholarships are available for those in need. Attendees must pre-register prior to June 9. For more info and to buy tickets, visit [www.thewelldesmoines.com](http://www.thewelldesmoines.com).

### Clase de Planificación Familiar

Domingo 21 de Mayo están invitados a la clase de Planificación Familiar en nuestra Parroquia OLOA de 1 pm a 4pm.

Para información y registro llamar a Paulina y Demetrio Alamilla 515-745-5244

### Holy Family School Announcement

Friday, May 12, is the next jeans day. If students choose to dress out of uniform, they need to bring \$1 to donate to the PK classroom fundraiser.

Please continue to pray for the family of Stephen Kim, husband of Ester and father of Holy Family students, Suan and David. Stephen tragically lost his life on April 21, 2017. Donations for the family are being collected through a gofundme campaign to assist with burial and other family needs. Donations are also being collected at Holy Family School. If you have any questions, please call 262-8025.

### Information Desk

Questions about ministries and communities at Our Lady Of The Americas Church? Visit the Parish or contact @ 515-266-6695

### Información de OLOA

¿Tienes preguntas sobre los ministerios y comunidades en Our Lady Of The Americas? Visita nuestras oficinas o contáctanos llamando al 515-266-6695



Ayúdanos con tu opinión o sugerencia a nuestro boletín.

We would like to hear your **FEEDBACK** on the bulletin.

[bulletin@oloadsm.com](mailto:bulletin@oloadsm.com)

### QUERIDOS HERMANOS CATEQUISTAS DE OLOA

**!Felicidades por otro excelente año de Catecismo. Cuantas bendiciones y alegrías tiene nuestra parroquia tenerlos como catequistas! Gracias por sus dones, entrega, responsabilidad y generosidad.**

Por tal motivo en nombre de nuestra parroquia el P. Fabián, el P Carlos y quienes hacen Educación Religiosa los invitan a la Cena en su honor que se realizará el Martes 9 de Mayo a las 6:30 pm en el sótano de la iglesia, ustedes se lo merecen. No falten !!

### DEAR BROTHERS AND SISTER CATECHIST OLOA

**!Congratulations on another excellent year of Catechism, How many blessing and joys the Parish have to have you as catechists. Your gifts, dedication, responsibility and generosity make us grateful to God because we all grow together in our faith. !**

On behalf of our parish Father Fabian, P Carlos and the Religious Education team invite you to the Dinner in his honor that are held on Tuesday May 9 at 6:30 pm in the basement of the church. Do not miss !!

### Natural Family Planning Classes

The next three-part series of classes on the sympto-



thermal method of natural family planning is scheduled to begin Saturday, June 3, from 2-4:30 P.M. at St. Pius X Catholic Church in Urbandale. Cost is a one-time fee of \$130 for all course materials, classes, one year of consultation with certified instructors, a one-year digital subscription to Family Foundations magazine and one-year subscription

to CycleProGo app. Financial

Assistance is available as needed. On-line registration is required at [register.ccli.org](http://register.ccli.org). More information, call Mark or Patty at 515-276-0313 or send an email to [conirish@mchsi.com](mailto:conirish@mchsi.com).

CCL also offers two supplementary classes designed to help couples with natural family planning during postpartum and pre-menopause. The sympto-thermal method of natural family planning uses a cross-checking system based on three signs of fertility and is 99 percent effective in postponing pregnancy when used properly. It is also highly effective in helping couples of low fertility achieve pregnancy.

For more information visit the Couple to Couple League website at [www.ccli.org](http://www.ccli.org)



# OLOA

... Que está pasando



## **Do You Want to Start Reading the Bible? Here's How to Begin.**

So if you've ever wanted to go deeper into God's Word but haven't known how to approach it, allow me to suggest a few tips (so you can learn from my mistakes).

**Pick a time**, but not just any time.

**Get yourself a good Catholic Bible**, comfortable to read, light, durable and inexpensive enough that you don't feel bad writing or marking in it. Have other books that help you understand the BOOK.

**Ask God**, through the power of His Spirit, to open your mind, your eyes and your heart to His truth.

**Pick one book**, I'd suggest the Gospel of Mark is the shortest and easiest to understand.

**Get the background**. Take the time to learn about who the author was, who he was writing to, and what the basic themes are of his Gospel account.

**Less is more**. Most Bibles break down the chapters into subchapters. Take just verses and ruminant (chew) through them.

**Put yourself more deeply into the story** ... at His baptism, where are you? Are you on the shore, on the mountain overlooking the scene or in the water right next to Christ? Is it hot out? Does the water smell bad? Is it noisy or peaceful? Let the story come alive.

**Journal**, not just for questions or though, write out reflections that the verses stir within you. Write down images God gives you in your imagination.

**Just like the Eucharist**, the Word should be taken, blessed, broken (down), and shared. The greatest gift you can give someone is to live a life that mirrors the Gospels ... reflecting God in all you do. The second greatest gift is to invite others to peer into that mirror.

*Mark Hart, find more like this at lifeteen.com*

## ENTRENAMIENTO PARA PATROCINADORES DE PAREJAS DE FOCCUS



El pasado Sábado con la participación de 17 parejas de diferentes parroquias de nuestra diócesis se realizó el entrenamiento para Patrocinadores de Parejas del programa "Proceso de Inventario para la Preparación Matrimonial de FOCCUS". El evento fue patrocinado por Marriage and Family Life Office de nuestra Diócesis.



## "COMBATIENDO EL ESTRÉS TÓXICO" MINISTERIO DE MUJERES CATÓLICAS



Con una excelente asistencia se realizó el taller "Combatiendo el Estrés Tóxico" que organizó el Ministerio de Mujeres Católicas de nuestra parroquia. En la gráfica la exposición del P. Carlos García. El taller culminó con un convivio ofrecido por el ministerio.