



# OLOA *News*

OUR LADY OF THE AMERICAS CHURCH

Second Sunday of Easter  
Sunday of Divine Mercy

April 8, 2018



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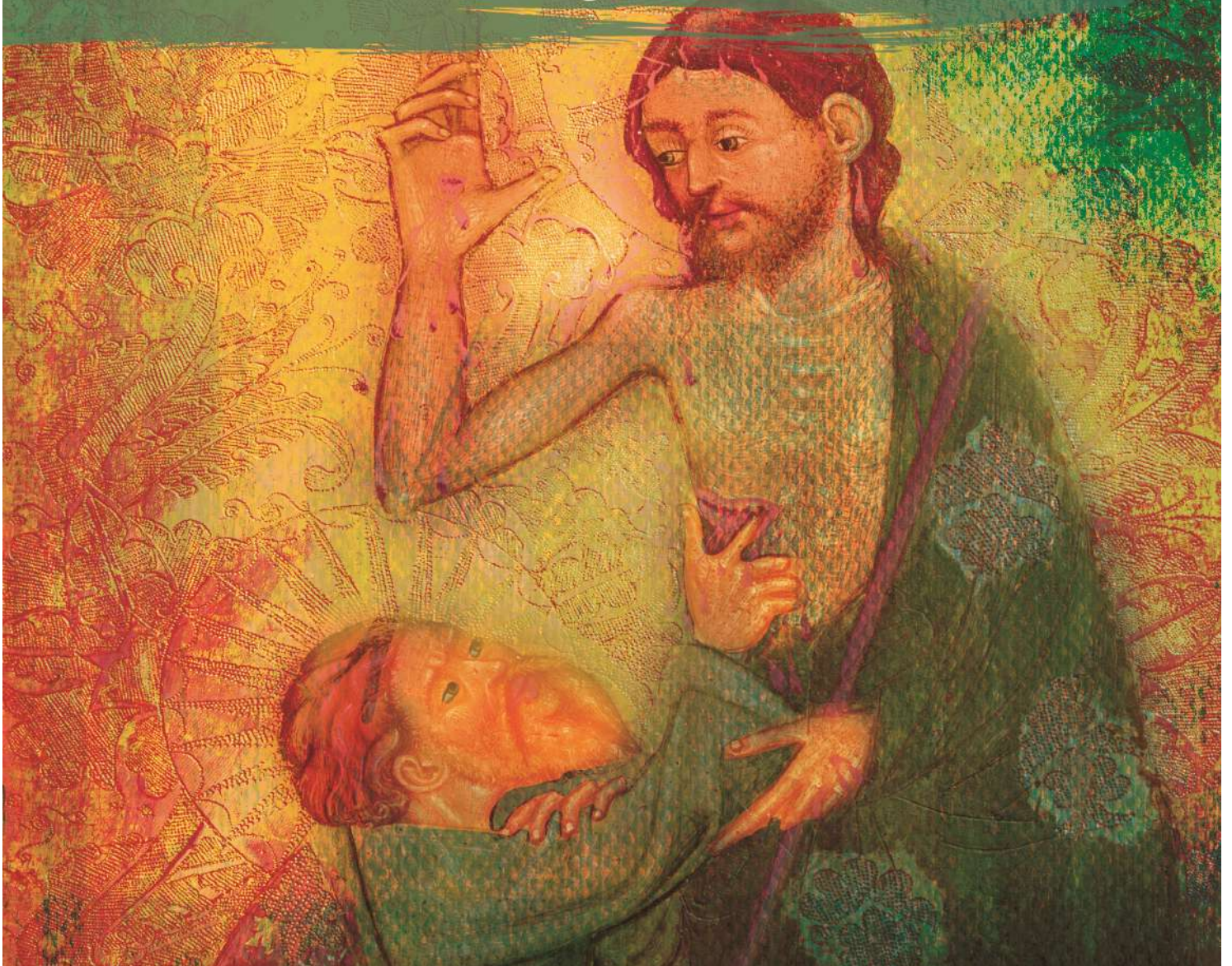
515-266-6695

[BULLETIN@OLOADSM.COM](mailto:BULLETIN@OLOADSM.COM)

# 2<sup>nd</sup>

## SUNDAY OF EASTER

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." - Jn 20:27





## WELCOME BIENVENIDOS

### OUR LADY OF THE AMERICAS CHURCH

1271 E 9th St. Des Moines, Iowa 50316  
Phone (515) 266-6695 Fax(515) 266-9803

Website: oloadsm.com

Office hours for January and February  
Monday, Thursday and Friday 9 am to 4 pm  
Tuesday and Wednesday 9 am to 5 pm

#### COMO REGISTRARSE

Si gustaría convertirse en miembro de Our Lady of the Americas, por favor llame a nuestra oficinas para obtener toda la información. Bienvenido.

#### Bulletin deadline / Anuncios Boletín

Monday/Lunes by noon

bulletin@oloadsm.com

#### PARISH CONTACTS

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#### HOLY FAMILY SCHOOL

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#### WEEKLY EVENTS / EVENTOS

##### SEMANALES

**Monday/Lunes** 7:00pm to 9:30pm

Enrichment for Prayer Group / Crecimiento

##### Tuesday /Martes

RE Classes / Clases de Educacion Religiosa

Ministerio de Mujeres/Catholic Women

Group

##### Wednesday/Miércoles

RE Classes/ Clases de Educación Religiosa

**Friday/Viernes** 7:00pm to 9:00pm

Bible Study/ Estudio de Biblia

**Sábado/Saturdays** 8:00pm

Grupo de Oración

Revise nuestra pagina web o nuestro  
Facebook para los horarios de  
Misas especiales.

## Tu Ofrenda, una Forma dar Gracias Por las Bendiciones Recibidas WEEKEND OF MARCH 25

Offertory .\$ 8.809

Holy Land \$1.393

ADA.....\$. 890



### LECTURAS - READINGS

#### Jn 20, 19-31

De nuevo les dijo Jesús: "La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo". Después de decir esto, sopló sobre ellos y les dijo: "Reciban el Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar".

Tomás, uno de los Doce, a quien llamaban el Gemelo, no estaba con ellos cuando vino Jesús, y los otros discípulos le decían: "Hemos visto al Señor". Pero él les contestó: "Si no veo en sus manos la señal de los clavos y si no meto mi dedo en los agujeros de los clavos y no meto mi mano en su costado, no creeré".

Ocho días después, estaban reunidos los discípulos a puerta cerrada y Tomás estaba con ellos. Jesús se presentó de nuevo en medio de ellos y les dijo: "La paz esté con ustedes". Luego le dijo a Tomás: "Aquí están mis manos; acerca tu dedo. Trae acá tu mano, métela en mi costado y no sigas dudando, sino cree". Tomás le respondió: "¡Señor mío y Dios mío!" Jesús añadió: "Tú crees porque me has visto; dichosos los que creen sin haber visto".

#### Jn: 20: 19-31

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hand and put my finger into the nail marks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

### Las lecturas de la semana del 8 de abril de 2018

Domingo: 2º Domingo de Pascua, Domingo de la Divina Misericordia

Lunes: La Anunciación del Señor : Is 7, 10-14; 8, 10/Sal 40, 7-8. 8-9. 10. 11 [8. 9]/Heb 10, 4-10/Lc 1, 26-38

Martes: Hch 4, 32-37/Sal 93, 1. 1-2. 5 [1]/Jn 3, 7-15

Miércoles: San Estanislao, obispo y mártir : Hch 5, 17-26/Sal 34, 2-3. 4-5. 6-7. 8-9 [7]/Jn 3, 16-21

Jueves: Hch 5, 27-33/Sal 34, 2 y 9. 17-18. 19-20 [7]/Jn 3, 31-36

Viernes: San Martín I, papa y mártir : Hch 5, 34-42/Sal 27, 1. 4. 13-14 [cfr. 4] Jn 6, 1-15

Sábado: Hch 6, 1-7/Sal 33, 1-2. 4-5. 18-19 [22]/Jn 6, 16-21

Domingo siguiente: 3er Domingo de Pascua



**A**preciados feligreses, en la fiesta de la Divina Misericordia que se celebra el segundo domingo de pascua ha quedado asociada al Papa de la misericordia. San Juan Pablo II la instauró el año del jubileo, consagró un santuario en Polonia, escribió una encíclica, canonizó a Sor Faustina, apóstol de esta nueva devoción, y Él mismo vivió, predicó, escribió y murió movido por la misericordia divina. En el Evangelio de hoy, Cristo resucitado se muestra misericordioso y comprensivo con Tomás, que experimenta en persona el perdón y la paz. En un aniversario más de la muerte de este Apóstol de la Misericordia, unámonos en gozo por la resurrección de Cristo. "A la humanidad, que en ocasiones parece como perdida y dominada por el poder del mal, del egoísmo y del miedo, el Señor resucitado le ofrece como don su amor que perdona, reconcilia y vuelve a abrir el espíritu a la esperanza", afirmaba en su mensaje póstumo el Papa. Y es que podemos identificar dos maneras de la expresión de esa Misericordia: con su enseñanza, especialmente en la encíclica "Dives in Misericordia" y también con sus gestos que han quedado en la memoria de la Iglesia, más allá de sus palabras. ¿Cómo no recordar la visita que hizo a Alí Agcá en la cárcel para perdonarlo, después de recuperarse del atentado? La mejor representación artística de este abrazo es el cuadro de Rembrandt que visualiza la parábola del hijo pródigo. Lo vimos siempre cerca de los que necesitaban su palabra y su ayuda concreta, ofreciendo ese abrazo a los enfermos de sida, a los ancianos abandonados, a los niños, los emigrantes, los perseguidos. En la devoción a la Divina Misericordia se constituye un auténtico movimiento espiritual promovido por Santa Faustina Kowalska. A ella le pidió Jesús que se pintara una imagen suya con la leyenda "Jesús en ti confío", y que se celebrara con gran solemnidad el primer domingo después de la Pascua de Resurrección. Jesús prometió: "A las almas que propaguen la devoción de mi misericordia, Yo las protegeré a lo largo de su vida como una madre cariñosa a su hijo, y a la hora de la muerte no seré para ellas Juez, sino su Salvador Misericordioso". Que nuestro canto final repita la invocación del salmo: "Dad gracias al Señor porque es bueno, porque es eterna su misericordia".

**D**ear parishioners, the feast of the Divine Mercy that is celebrated on the second Sunday of Easter, has been associated with the Pope of Mercy. St. John Paul II established the year of jubilee, consecrated a sanctuary in Poland, wrote an encyclical, canonized Sister Faustina, apostle of this new devotion, and he lived, preached and died moved by divine mercy. In today's Gospel, the Risen Christ is merciful and understanding with Thomas, who experiences forgiveness and peace in person. On another anniversary of the death of this Apostle of Mercy, let us unite in joy for the resurrection of Christ. "To humanity, which sometimes seems to be lost and dominated by the power of evil, selfishness and fear, the risen Lord gives the gift of his love which forgives, reconciles and reopens the soul to hope," the Pope affirmed in his posthumous message. We can identify two ways of expressing that Mercy: with his teaching, especially in the encyclical "Dives in Misericordia." But also his gestures have remained in the memory of the Church beyond his words. How can we not remember the visit he made to Alí Agcá in prison to forgive him after recovering from the attack. The best artistic representation of this embrace is the painting by Rembrandt that visualizes the parable of the prodigal son. We saw him always close to those who needed his word and his help, offering his embrace to AIDS patients, the abandoned elderly, the children, the emigrants, the persecuted. In the devotion to the Divine Mercy is an authentic spiritual movement promoted by Saint Faustina Kowalska. Jesus asked her to paint an image of Him with the words "Jesus, I trust in you", and that it be celebrated with great solemnity on the first Sunday after Easter. Jesus promised: "To the souls that propagate the devotion to my Mercy, I will protect them during all their lives as an affectionate mother protects her new born boy and at the time of the death I will not be for them a Judge but a Merciful Savior". May our final song repeat the invocation of the psalm: "Give thanks to the Lord because He is good, because his mercy is eternal".

**WEEKLY MASS SCHEDULE**

**Monday-Friday/ Lunes -Viernes**

5:30pm Español

**WEEKEND MASS SCHEDULE**

**Saturday-Sábado**

4:00pm English. 6:30pm Español

**Sunday-Domingo**

9:30am Bilingual, 12:30pm Español,

6:00pm Español

**HOLY HOUR / HORA SANTA**

Sunday-Domingo 8:00am

**MASS INTENTIONS**

**INTENCIONES PARA LA MISA**

Please request them at the office, thank you.

Por favor solicitarlas en la oficina, gracias.

**SACRAMENT OF RECONCILIATION**

**SACRAMENTO DE LA CONFESION**

5:00pm week days / durante la semana.

Citas para confesiones, contactarse a la oficina.

**24 HRS PERPETUAL ADORATION**

**24 HRS ADORACION PERPETUA**

First Friday of each month from 5:30 PM

Primer Viernes de cada mes desde las 5:30 PM

**SACRAMENT OF BAPTISM**

**SACRAMENTO DEL BAUTIZO**

Clases de preparación 3er Domingo del mes a las 3:00 p.m. Bautizos 1er Sábado del mes.

**SACRAMENTO DEL MATRIMONIO**

Parroquianos y participantes deben contactarse con la oficina de la parroquia con un mínimo de seis meses de anticipación. Clases de preparación son requeridas.

**CLASES DE PLANIFICACION**

**FAMILIAR**

Para mayor informacin pueden contactar a Ana DeLa Cruz al 515-771-9057

**COMUNION PARA ENFERMOS**

Ministerio de Comunión para Enfermos ofrece el amor, la alegría y la paz que da el Cuerpo de Cristo. Para la comunión para enfermos favor comunicarse con: Freddy 515-943-0198 o Luis 515-330-9472.

**PROCLAMADORES DE LA PALABRA**

Quieres formar parte de los lectores. Si deseas información comunícate con Mónica Hernandez 515-554-4222 o Luis Vazques al 515-330-9472

**Information Desk**

Questions about ministries and communities at Our Lady Of The Americas Church? Visit the Parish or contact @ 515-266-6695

# OLOA ... *Que está pasando*

## Divine Mercy

### HOLY FAMILY SCHOOL

Friday, April 13, is the next jeans day. If students choose to dress out of uniform, they need to bring \$1 to donate to the Library fundraiser.

Holy Family School will be celebrating Culture Day this year on Friday, April 20 during the school day. European cultures will be featured, with many activities such as demonstrations of cooking and foods, dress, dance, storytelling and more.

### AROUND THE DIOCESE

The Bishop Drumm Garage Sale: Begins on Thursday, May 3rd and continues each Thursday through September. Hours are 9:30-1:30. The sale is located in the garage next to the Bishop Drumm Care Center. Donations may be dropped off at the garage at those times or by contacting Sue (279-1843) or Joyce (987-1199). No beds, old TVs or computers. If you wish to volunteer, please call these phone numbers.

### MARIACHI OLOA INVITA A FESTEJAR EL DIA DE LAS MADRES CON SERENATA



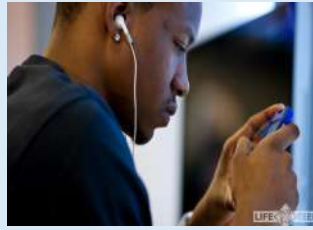
La Escuela de música de Nuestra Señora de las Américas y su grupo juvenil Mariachi OLOA. Está recaudando fondos para vestuarios, por eso te invita a contratarlos para que ofrezcan una serenata para sus madres. Los días disponibles son el 11, 12 y 13 de Mayo. Para reservaciones comunícate al 515-8081224 o al 712-297-0227.

### CONSAGRACION A MARIA

La Comunidad de Mujeres Católicas te invita a Consagrarte a María. El nuevo período de preparación se inicia el 11 de Abril y concluirá con la Consagración el Domingo 13 de Mayo día de la Virgen de Fátima. Para más información puedes asistir los Martes, luego de la misa con la comunidad de mujeres o al 515-447-3501

### No-mo-pho-bia: The Fear of Being Phone-Less

by KELLY COLANGELO *lifeteen.org*



Dead battery, no WiFi, out of data, lost phone. I wouldn't wish these horrible things on anyone.

"Nomophobia" This is a new term describing a growing fear in today's world, the fear of being without a mobile

device or being beyond mobile phone contact. I am someone who had previously struggled with nomophobia. Well, let me be real — I used to be attached to my phone. Like...

- \* *When I went to shower, my phone would be on the bathroom counter.*
- \* *When I went to the bathroom, I brought my phone with me.*
- \* *When I was in meetings, I would text under the table. (True story.)*
- \* *When I went sleep, my phone would be on my pillow.*

#### Get the point?

I always thought that my phone kept me in the loop... connected to family, friends, social media, and even to my faith. After several years and many -hard lessons- I realized my phone actually disconnected me from the people I love and care about, not to mention my relationship with Christ.

Don't get me wrong, I think it's awesome to post pictures on Instagram, to tweet something funny, and to do all the social media stuff, but there is a real problem when our phone interferes with our relationship with God and others.

Here are some suggestions that helped me not let my phone take over my life, and most of all not let it interrupt my relationship with Christ.

#### Limit the distractions.

Let's turn off our phones when we pray. When we are distracted in prayer, we are not fully engaging ourselves in our relationship with the Lord. If we limit our relationship with God in our prayer life, we end up limiting His ability to speak to us and be able to receive everything He has to offer. We lock Him out. Let's be mindful of turning our phone off (not on silent – completely off) during Mass, during visits to the Chapel, and during prayer time.

#### Be Authentic.

Are you phone and social media authentic? Oftentimes, we can create a "false identification" behind our phone. We seek validation from our posts or from the number of texts we receive. We can't let this become our identity. We can't hide behind our phones. Authenticity keeps you real. Authenticity means to be true, so if you are upset and texting with someone, but send a bunch of emoji smiley faces – that's not being true to yourself. It is by acting in truth that will lead us to a life of freedom.

#### Don't lose face-to-face interaction.

Let's try this: The next time a friend texts you that they're bored, surprise them and drive over to his/her house. If you miss someone's call, call them back instead of texting them! Communicate in person. Reach out to others the way Christ reaches out to us – with compassion and love.

My "I-must-have-my-phone-with-me-at-all-times" is a mindset that needs to change. The challenge for you and for me is to give your time to God before you give it to your phone.